



## **MANSTON PARISH COUNCIL**

Sir/Madam,

You are hereby summoned to attend a Full Council meeting of Manston Parish Council at 7.15pm Monday 10<sup>th</sup> June 2024 at Manston Village Hall, Manston, for the purposes of considering and passing such resolutions as may be deemed necessary or desirable in respect of the matters contained within the agenda. If you are unable to attend this meeting, will you, please advise the Clerk in advance by email so that your apologies and reasons for absence can be given at the meeting.

1. **APOLOGIES FOR ABSENCE** - To receive any apologies of absence.
2. **DECLARATIONS OF INTEREST** - Members are requested to disclose any interest they may have for items on the agenda.
3. **APPROVAL AND SIGNING OF MINUTES 13TH MAY ANNUAL & FULL COUNCIL MEETING**
4. **CHAIRMAN'S REPORT** – to receive the report
5. **FINANCE MATTERS AND AUTHORISATION OF PAYMENTS**
  - a) **Authorisation of payments & Bank Reconciliation** – To approve the monthly payments, 2 Cllrs to sign the cheques or approve bank transfers online with Unity Bank.
6. **PLANNING** - to consider and note applications/decisions made from TDC including any late applications due to expire.  
**Applications:**
  - a) **F/TH/24/0294, R S P C A East Kent Animal Centre Queensdown Road Birchington Kent CT7 0HG, Variation of condition 11 of planning permission F/TH/02/1161 for the "Use of land for RSPCA animal centre, erection of single storey buildings and parking in association with the use" to alter the occupancy condition and allow either the occupation of the bungalow as accommodation for the Animal Centre Manager or by residential tenants for the purposes of generating income for the RSPCA Kent - Isle of Thanet Branch.**
  - b) **Decided Applications by TDC: There are no decided applications**
7. **HIGHWAYS** – to note any updates/issues:
8. **MANSTON PARK** – to receive the park check.
9. **INDIVIDUAL REPORTS TO NOTE TDC/KCC & PC**– to receive the reports.
10. **PUBLIC QUESTIONS/ITEMS FOR THE NEXT AGENDA** – Meeting to be adjourned for a 15-minute session for parishioners to raise matters, individual contributions should be kept under 5 minutes. The Public may participate with the Council's consent, please email the Clerk with any contributions relevant to items on the agenda.
11. **DATE OF NEXT MEETING**

Monday 8<sup>th</sup> June 2024, 7.15pm. Mrs Caroline Flynn, Clerk to the Council, 31<sup>st</sup> May 2024