

PRESIDENT CHRIS FENNER

NOTICE OF ANNUAL GENERAL MEETING FOR THE 2023 / 2024 SEASON
WILL BE HELD AT PLYMOUTH ON THURSDAY THE 26TH
SEPTEMBER 2024 AT 6-00 pm WITH THE START AT 6-45 pm

AGENDA

- 1) APOLOGIES FOR ABSENCE
- 2) OBITUARIES
- 3) MINUTES OF THE ANNUAL GENERAL MEETING OF 2022/2023
- 4) TREASURERS REPORT AND STATEMENT OF ACCOUNTS
- 5) MEMBERSHIP LEVELS
- 6) REPORT OF ASSOCIATION ACTIVITIES FOR THE PAST SEASON
FROM THE COUNTY SECRETARY.
- 7) RATIFY THE GRANTS AND ALLOWANCES AND FEES FOR 2024
/2025 SEASON.
- 8) RATIFY THE ELECTION OF THE PRESIDENT AND HIS OFFICERS
FOR 2024 / 2025 SEASON, WHICH WILL BE FOLLOWED BY THE
HANDOVER OF THE PRESIDENTIAL CHAIN
- 9) PROPOSAL FROM COMMITTEE TO AMEND SUBMISSION OF NAMES
WITH CAPITATION FEES.
- 10) PROPOSAL FROM COMMITTEE TO AMEND COMPETITIONS PRIZES.
PRIZE MONEY TO BE WITHDRAWN FOR SEMI FINALS.
- 11) VOTE OF THANKS TO THE CHAIR FROM RAY SANDERCOCK

OFFICIAL BUSINESS OF THE MEETING TO BE CLOSED.