



Members of Dymchurch Parish Council are summoned to a meeting of the Dymchurch Parish Council to be held at 7pm on Monday 7th October 2024 at the Parish Council Offices Orgarswick Avenue Dymchurch

A G E N D A

- 1. APOLOGIES.** Members are reminded of the need to tender apologies with the reason for absence direct to the Clerk if they are unable to attend. Members will confirm acceptance of the reasons for absence.
- 2. DECLARATIONS OF INTEREST**
 - a. To declare any personal interests in items on the agenda and their nature.
 - b. To declare any prejudicial interests in items on the agenda – any councillors with prejudicial interests must leave the room for the relevant items.
- 3. MINUTES OF THE PREVIOUS MEETING-** held on the 2nd September 2024 to be agreed by members present.
- 4. PUBLIC PARTICIPATION/PUBLIC QUESTIONS**

Members will propose to adjourn the meeting to allow Public Participation. Standing Orders provide the opportunity for members of the public to speak at Council Meetings. The allotted time for Public Participation is 15 minutes and each person may speak for no longer than 3 minutes. This is, however, at the discretion of the chair. At the end of the Public Participation section the Council meeting will resume.
- 5. STANDING AGENDA ITEM- DYMCHURCH PAVILION AND RECREATION GROUND- LATEST UPDATE**
- 6. FLOODING CONCERNS: REDOUBT ESTATE- UPDATE IF AVAILABLE**
- 7. PROPOSAL FOR MEMORIAL FOR LOSS OF LIVES IN PREPARATION FOR D DAY – UPDATE IF AVAILABLE**
- 8. CHAIR’S REPORT**

The Chair will provide an update on any additional Council activities and meetings attended.
- 9. MEMBER REPORTS**

Members will update the Committee regarding any meetings or events attended on behalf of the Parish Council.
- 10. CLERKS REPORT**
- 11. REPORTS FROM OUTSIDE BODIES**
 - a. KCC COUNCILLOR
 - b. DISTRICT COUNCILLORS
 - c. KENT POLICE- PC PUTLAND
 - d. KCC WARDEN
- 12. TO DEAL WITH MATTERS ARISING FROM CORRESPONDENCE IN CIRCULATION**

13. PLANNING

Reference	Location	Details
24/1455/FH/TCA	7 Sea Wall, Dymchurch, Romney Marsh, TN29 0TG	Works to trees in a Conservation area comprising of reduce T1 & T2 2 Sycamore trees by 5m in height and 2.5m off lateral limbs. Reduce T3 Ash by 2m below previous cut points. Reduce T4 Willow by 4m in height and 4m off lateral limbs. Raise the lower crown to 2.5m from ground level.
24/1469/FH	10 The Oval, Dymchurch, Romney Marsh, TN29 0LR	Erection of single storey side extension and new first floor roof structure with dormer windows
24/1449/FH/TCA	9 Mill Road, Dymchurch, Romney Marsh, TN29 0NY	Situated in a Conservation area - T1 Silver Birch (Betula Pendula) to reduce the tree by 1 meter in height and reduce lateral spread to balance and maintain the shape of the crown
24/1425/FH/TCA	The Ship Inn, 118 High Street, Dymchurch, TN29 0NS	Works to a tree situated in a conservation area comprising of Ash fell and grind the stump

14. HIGHWAYS IMPROVEMENT SURVEY RESULTS AND RECOMMENDATIONS

Members will review results of the recent survey and consider recommendations. Presented by Cllr V. McCreedy

15. LAUNCHING OF FISHING BOATS MAIN SLIP WAY- POLICY PROPOSAL

Members will consider updating policy for this location and consider requests in circulation.

16. PROPOSAL TO INCREASE DISABLED PARKING BAYS IN VILLAGE HALL CARPARK. With the loss of two electric charging points- it is proposed to use these spaces as additional disabled bays.

17. COMPLETION OF FINANCIAL AUDIT – 2023-2024

Members will acknowledge completion and comment on any recommendations if required.

18. FINANCE

- a. Breakdown of expenditure/income since last meeting
- b. Authorisation of Payments - Members will review the list of invoices for payment and identify two Councillors to authorise the payments online.
- c. Additional items requiring authorisation.
 - i. Height Restriction Barrier- Recreation Ground
 - ii. Repairs to Pavilion Roof
 - iii. Upgrading website and emails to .gov- Members to authorise expenditure for new email service to improve security and management of information.

d. To identify members wishing to assist with budget preparation for 2025-2026

19. TO CONSIDER MEMORIAL BENCH APPLICATION

20. DATE OF NEXT MEETING- 11th November 2024

Jeff Lawrence
PARISH CLERK

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

30th September 2024